Bjoern Siegel Hamburg

Jewish Philanthropy in Habsburg Vienna: Joseph von Wertheimer and his Understanding of International Solidarity

Eli Lederhendler Jerusalem

From Paternal Charity to Diplomacy by Stewardship: The Cases of Benjamin Peixotto, Jacob H. Schiff and Louis Marshall

1 pm Lunch

2 pm Concluding Discussion

with **Michael Walzer** Princeton

via Skype

Shtadlanut (intercession) is generally perceived as a Jewish political practice, or as Jewish diplomacy. It was often closely connected with »righteous« and charitable activities (tzedakah) within the Jewish community. Both practices changed fundamentally during the 19th and early 20th centuries, when Jews were offered emancipation and, as a result, faced issues of inclusion, acculturation, and assimilation. In this context, the shtadlanim (advocates) of the Jewish minority were confronted with the incomplete integration as well as increasing anti-Semitism, which appear to have reinforced the necessity of Jewish intercession and solidarity.

The workshop takes a new look at the concepts of shtadlanut and tzedakah, in order to identify how they are interrelated and how these interrelations have changed over time. Key questions of the workshop are: How did Jews represent and negotiate their interests and »otherness« in different societies? Why and how could they receive special status in cultural, economic, and legal systems from the early modern period up to the 20th century? How influential were the concept and practice of tzedakah in Jewish political traditions? How have intercession and welfare been adapted in the course of the modern era?

Convener:

Dr. Mirjam Thulin Leibniz Institute of European History (IEG) Alte Universitätsstr. 19, 55116 Mainz e-mail: thulin@ieg-mainz.de www.ieg-mainz.de

In Cooperation with:

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Space limited. Pre-registration required (ieg4@ieg-mainz.de)

The workshop is sponsored by:

Fritz Thyssen Stiftung



International Workshop

Jewish Diplomacy and Welfare: Intersections and Transformations in the Early Modern and Modern Period

April 10-12, 2016

Leibniz Institute of European History (IEG), Mainz, and Museum Judengasse, Frankfurt a.M.







Sunday, April 10, 2016

Venue: Museum Judengasse, Battonstr. 47, 60311 Frankfurt a.M.

Welcome 6 pm

Mirjam Wenzel Frankfurt a.M.

Introduction

Mirjam Thulin Mainz, Bjoern Siegel Hamburg, Rebekka Voß Frankfurt a.M.

Keynote Lectures

Noam Zohar Bar Ilan

Moser (Informer): Who has the Right of Access to the Non-Jewish Power?

Followed by reception (by invitation)

Space limited. Pre-registration required (ieg4@ieg-mainz.de)

Monday, April 11, 2016

Venue: Leibniz Institute of European History (IEG), Alte Universitätsstr. 19, 55116 Mainz

Welcome 9:15 am

Irene Dingel Mainz

Johannes Paulmann Mainz

Panel 1: Authority and Transregional Solidarity Chair: Esther Moeller Mainz

Yaron Ben-Naeh Jerusalem 9:30 am

Businessmen, Rabbis, and Doctors at

the Sultan's Court

Michael K. Silber Jerusalem

The Well-Networked Baron: Diego d'Aguilar, an Eighteenth Century

Shtadlan and Maecenas

Coffee break 10:30 am

Panel 2: Jewish Networks of Solidarity and Charity Chair: Thomas Weller Mainz

Tirtsah Levie Bernfeld Rotterdam 11 am

> Solidarity and Intervention in Early Modern Amsterdam: The Portuguese Community and Philanthropy Abroad

Adam Teller Providence, RI

Jewish Philanthropic Networks in the Early Modern Mediterranean: Towards the Creation of Trans-Regional Policy

Lunch 12 pm

1:30 pm

Panel 3: Charity and Politics Chair: Christian Wiese Frankfurt a.M.

François Guesnet London

Honor, Charity, Politics: Jewish Intercession as Entangled History between the Holy Roman Empire

and Poland Lithuania

Shaul Stampfer Jerusalem

Diplomacy of the Masses: The Pushke, the Jewish Community in the Land of

Israel, and World Politics

2:30 pm	Coffee break
4 pm	Tour of the Old Jewish Cemetery, Battonstraße, 60311 Frankfurt a.M.
6 pm	Dinner at Sohar's Kosher Restaurant Savignystr. 66, 60325 Frankfurt a.M. Transfer to Mainz

Tuesday, April 12, 2016

Venue: Leibniz Institute of European History (IEG)

Panel 4: Community, Welfare, and Family Politics Chair: Cornelia Aust Mainz

Joshua Teplitsky Stony Brook, NY 9:30 am

> »A Regime of Uncles?« Welfare and Oligarchy in Early Modern Ashkenaz

Mirjam Thulin Mainz

Prague 1744/45: Jewish Diplomacy

and Relief in Action

Fritz Backhaus Frankfurt a.M.

Mayer Amshel Rothschild as Shtadlan and Benefactor

Coffee break 11 am

Panel 5: The Transformation of Intercession and

Charity

Chair: Sarah Panter Mainz

Yochai Ben-Ghedalia Jerusalem 11:30 am

> Empowerment: Philanthropy, Diplomacy and Inner-Jewish Advocacy,

1830s-1860s