

The consultation **Europe as the Other: External Perspectives on European Christianity** aims to add a non-European perspective to the contemporary academic and public debate on the nature of European identity and its relationship to the historical phenomenon of European Christendom. It assumes that the diverse kinds and theatres of contact between Europeans and non-Europeans resulted in diverse and sometimes conflicting visions of Europe and European Christianity.

The consultation asks: How did non Europeans see European Christianity? What impressions of Europe and of European Christianity did they receive? What moral values did they believe to lie behind these appearances? Which aspects of European behaviour and habits attracted most comment, both favourable and unfavourable?



Institute of European History

Organisation:

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Institute of European History

Colloquy

Europe as the Other: External Perspectives on European Christianity

Conveners:

Dr. Judith Becker (Mainz)
Prof. Dr. Brian Stanley (Edinburgh)

Thursday, 1st September to
Saturday, 3rd September 2011

Institute of European History
Mainz

Programme

Thursday, 1st September 2011

- 3:00 p.m. **Irene Dingel (Mainz)**
Welcome
- 3:15 p.m. **Judith Becker (Mainz)**
Brian Stanley (Edinburgh)
Introduction
- Chair: Irene Dingel**
- 3:30 p.m. **Judith Becker (Mainz)**
What was European about Christianity?
Early 19th-century missionaries' perceptions

4:15 p.m. Coffee Break

- 4:45 p.m. **Werner Ustorf (Birmingham)**
Affinities and Differences: Ecumenical Perspectives on European Christianity from the 1890s to the 1930s

- 5:30 p.m. **Rebecca Catto (Lancaster)**
Missionary evaluations of European Christianity and secularity

- 8:00 p.m. **Public Lecture**

Chair: Brian Stanley

Fidon Mwombeki (Wuppertal)
Mission in Postcolonial Times: Views of an African Christian Missionary in Germany

Friday, 2nd September 2011

Chair: Ulrike Kirchberger

- 9:00 a.m. **Emily Manktelow (Exeter)**
Mission Deviance and Indigenous Scrutiny in the South Seas Mission: Inverting the Imperial Eye

- 9:45 a.m. **Sebastian Kim (York)**
Pyöngin pakhae (persecution of Catholic Christianity; 1866–1873) and western imperial advancement in Korea

10:30 a.m. Coffee Break

Chair: Helmut Thome

- 11:00 a.m. **R. G. Tiedemann (Croydon)**
Changing Chinese Perspectives on Western Christianity during the Transition from Culturalism to Nationalism

- 11:45 a.m. **Thoralf Klein (Leicestershire)**
The Missionary as Devil. Anti-missionary Demonology in China, 1860–1930

12:30 p.m. Lunch

Chair: Ulrich Volp

- 3:00 p.m. **Jeffrey Cox (Iowa)**
Transcending the Western/Indigenous Binary: Punjabi Dalit Hymnody

3:45 p.m. Coffee Break

Chair: Heleen Murre-van den Berg

- 4:15 p.m. **Martha Frederiks (Utrecht)**
Eighteenth century African abolitionist voices in Britain: Ottobah Cugoana and Olaudah Equiano's assessments of »European« Christianity

- 5:00 p.m. **Kokou Azamede (Lomé)**
What were the reactions of African converts to Christianity, particularly of those who visited Europe? The case of North German Mission's assistants in West Africa

Saturday, 3rd September 2011

Chair: Andrew Porter

- 9:00 a.m. **David Killingray (London)**
Godly examples and agents: training African missionary workers in British institutions in the 19th century

- 9:45 a.m. **Andrew Walls (Liverpool)**
Distinguished Visitors: Tiyo Soga and Lal Behari Dey in Britain and at home

10:30 a.m. Coffee Break

Chair: Brian Stanley

- 11:00 a.m. Discussion

11:45 a.m. Lunch