

- 11:00 Coffee break
- 11:30–13:30 **Modern Urban Space**
Chair: Benedetta Serapioni Mainz
- Roberto Mazza** Limerick
 Towards the End of Coexistence and Shared Space: Urban Violence and Jerusalem 1920
- Michael Dumper** Exeter
 Current Controversies Concerning Access to Shared Holy Sites: A Comparison of Jerusalem and Cordoba
- 13:30–14:00 Concluding Discussion
- 14:00 Lunch
- 15:00–17:00 Guided City Tour

Organizer and Contact:

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In Cooperation with:

Erbacher Hof (Akademie des Bistums Mainz)

ZIS Zentrum für Interkulturelle Studien Mainz (Johannes Gutenberg-University Mainz)

Leibniz-WissenschaftsCampus: Byzanz zwischen Orient und Okzident (Johannes Gutenberg-University Mainz)



Photo: Hagia Sophia, Istanbul

The coexistence of Jews, Christians, and Muslims has a long tradition in Europe and the Mediterranean. In this multi-religious landscape, people have always shared certain sacred places.

The papers presented at this conference shed new light on the actors and practices related to multi-religious places and spaces. They highlight different degrees of interaction, regulation, and conflict from Late Antiquity to present times.

The conference takes place within the IEG focus topic 2016/17 »Europe from the Margins«.

Venue:

Leibniz Institute of European History (IEG)
 Alte Universitätsstr. 19, D-55116 Mainz, Germany

26 – 28 September 2016

Leibniz Institute of European History, Mainz



IEG

Leibniz-Institut für Europäische Geschichte

International Conference

Shared Sacred Places and Multi-Religious Space: Interactions of Jews, Christians, and Muslims – Past and Present

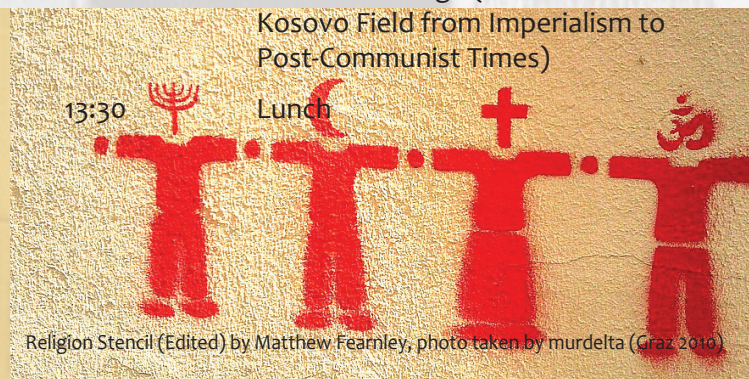
Monday, 26 September

- 13:00 **Opening**
Irene Dingel Mainz
Manfred Sing Mainz
- 13:30–15:30 **Shared Sacred Places I**
Chair: Christina Hadjiafxenti Mainz
Ute Versteegen Marburg
Marian Shrines as Shared Sacred Places from Late Antiquity to the Present
Dionigi Albera Aix-en Provence
Shared Sacred Spaces in the Mediterranean
- 15:30 Coffee break
- 16:00–18:00 **Shared Sacred Places II**
Chair: Christopher Voigt-Goy Mainz
Glenn Bowman Kent
Grounds for Sharing – Occasions for Conflict: An Inquiry into the Social Foundations of Cohabitation and Antagonism
Maria Couroucli Paris
Sharing Holy Places and Living Side-by-Side: Locality, Sacredness and Hospitality
- 18:00 Refreshment

- 19:30 **Round Table**
Andachtsräume an Flughäfen – Multireligiöse Orte in nicht-religiöser Umgebung
Andreas Duscha Wien
Andreas Beitin Aachen
Katharina Woll Mainz
Venue: IEG

Tuesday, 27 September

- 9:00–11:00 **Multi-Religious Spaces in South-Eastern Europe I**
Chair: Denise Klein Mainz
Antonis Hadjikyriacou Rethymno
Beyond the Millet Debate: Aspects of the Theory and Practice of Inter- and Intra-Communal Coexistence in Ottoman Cyprus
Méropi Anastassiadou Strasbourg
Sacred Places of a Holy City: Crossing Religious Boundaries in 20th Century Istanbul
- 11:00 Coffee break
- 11:30–13:30 **Multi-Religious Spaces in South-Eastern Europe II**
Chair: Mihai-D. Grigore Mainz
Stefan Rohdewald Gießen
Interreligious Co-Presence in the European South East: Approaches to Texts on Sari Saltuk from the Late Middle Ages to the Present
Tanja Zimmermann Leipzig
Capturing the genius loci: Claims of Autochthony and Appropriations of Cultural Heritage (Bosnia and the Kosovo Field from Imperialism to Post-Communist Times)



- 15:00–17:00 **Multi-Religious Space: Muslim Perspectives**
Chair: Manfred Sing Mainz
Alexandra Cuffel Bochum
Sayyida Nafisa as Transitional Figure between Muslims and non-Muslims in Mamluk Egypt
- 16:00 Coffee break
Mohammed Hashas Rome
On European Islam: The Rise of Modern Islamic Personalism
- 18:30 Reception
Venue: Erbacher Hof, Grebenstr. 24–26
- 19:00 **Keynote Lecture**
Wie sich Religionen arrangieren: Geschichte und Formen gemeinsamer Sakralräume
Bärbel Beinhauer-Köhler Marburg
Comment:
Johannes Paulmann Mainz

Wednesday, 28 September

- 9:00–11:00 **Multi-Religious Space: Jewish Perspectives**
Chair: Cornelia Aust Mainz
Pawel Maciejko Jerusalem
Portraits of Kabbalists as Young Men: Count Waldstein, Chevalier de Seingalt, Baron von Adlersthal
Jessica Marglin Los Angeles
Jewish and Islamic Courts as Shared Sacred Spaces in Modern Morocco