



16.00–16.30
COFFEE BREAK

16.30–17.15
Kirill Maksimovich (Frankfurt)
*The Slavonic »Nomocanon of St. Methodius«
(around 885), its Greek Original and
Dissemination in Old Russia*

17.15–18.00
Mihai Grigore (Mainz)
*Politics of Monks. Political Hesychasm
in Wallachia and Moldavia
at the Junction of Byzantium and Slavs
(14th to 16th Centuries)*



Saturday 18th May *At the Johannes Gutenberg-Universität Mainz (Senatssaal)*

CHAIR: Hans-Christian Maner

9.30–10.15
Christina Hadjiafrenti (Nicosia)
*Searching for Byzantium in German Church
History Schoolbooks of the 19th Century*

10.15–11.00
Bojan Aleksov (London)
*From Byzantium to the West and Back:
South Slavs on the Confessional Edge*



11.00–11.30
COFFEE BREAK

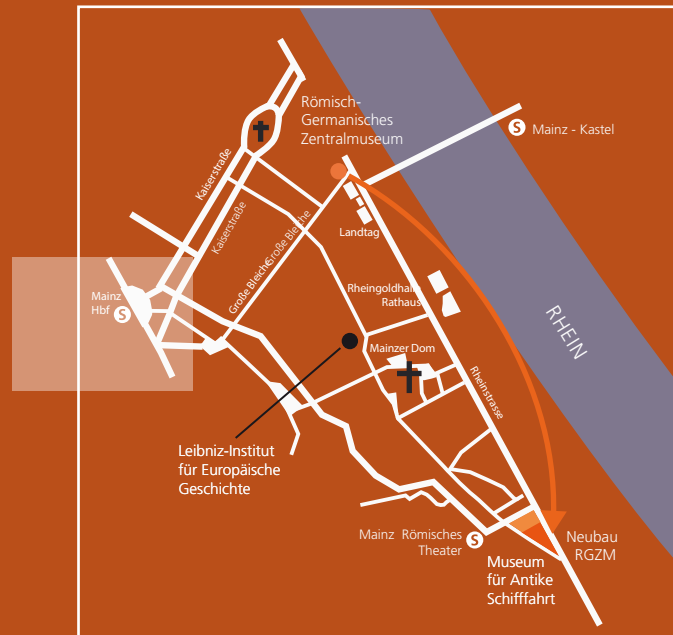
11.30–12.15
Sergej Ivanov (Moscow)
*Fighting Byzantium,
Savoring Byzantium*

12.15– 13.00
PLENARY DISCUSSION

CONTACT

The conference welcomes all visitors.
Please contact the coordination in
beforehand.

- **Prof. Dr. Johannes Pahlitzsch**
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- **Dr. Jörg Drauschke**
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- **Miriam Salzmänn**
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Religious Exchange and Identities in Europe

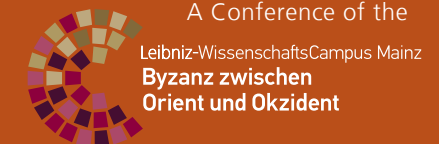
Byzantium, the Latin West
and the Slavic World



16th–18th May 2019

Leibniz-Institut für
Europäische Geschichte

Johannes Gutenberg-
Universität Mainz



A Conference of the
Leibniz-WissenschaftsCampus Mainz
**Byzanz zwischen
Orient und Okzident**



R | G | Z | M

Religious Exchange and Identities in Europe.

Byzantium, the Latin West and the Slavic World

The construction of religious identity, as well as religious inclusion and exclusion, are central issues of human societies today as they were in the past. For much of the Middle Ages, religious processes in Europe were strongly influenced by the Byzantine Empire. The Byzantine legacy endured after the fall of Byzantium; even today it plays an important role in processes of collective identity in Eastern and Southeastern Europe. Our conference therefore aims at examining processes of religious exchange and identity construction throughout Europe from Late Antiquity until the 20th century, with a particular focus on the interaction between Byzantium and its neighbours, as well as its successors.



Thursday 16th May

At the Leibniz-Institut für Europäische Geschichte

15.00
WELCOME

CHAIR: Jörg Drauschke

15.15–16.00
Roland Zingg (Mainz)
Prisoner, Queen, Nun - Aspects of a Christian Identity between Thuringia, Soissons, and Poitiers

16.00–16.45
Tamar Rotman (Tel Aviv)
Methods of Identification in the Hagiographical Corpus of Gregory of Tours



16.45–17.15
COFFEE BREAK

17.15–18.00
Susanne Rühling (Mainz)
Audible Events and Musical Culture between Politics, Religion and Entertainment. Commons and Differences of Musical Sources from Orient and Occident in the Ancient and Medieval Period

18.00–18.15
BREAK

18.15–19.30
KEYNOTE
Walter Pohl (Vienna)
Post-Roman Identities – Ethnicity, Religion and Politics

19.30
RECEPTION

Friday 17th May

At the Leibniz-Institut für Europäische Geschichte

CHAIR: Heike Grieser

9.30–10.15
Rob Meens (Utrecht)
Converting Frisians. The Evidence of the Paenitentiale Oxoniense II

10.15–11.00
Katharina Reihl (Mainz)
Saints as Sources for Religious Identity Construction in the Later Roman Empire



11.00 –11.30
COFFEE BREAK

11.30–12.15
Savvas Neocleous (Nicosia)
Unum in catholica fide: Latin Attitudes to the Greeks in the Long Twelfth Century

12.15–13.00
Antje Steinert (Mainz)
Religious Exchange in Cretan Wall Paintings? An Exceptional Group of Churches with Decorations from the Beginning of the 14th Century



13.00–14.30
LUNCH BREAK
with Poster Session

CHAIR: Johannes Pahlitzsch

14.30–15.15
Nikos Tsivikis (Athens)
Slavic Presence or Byzantine Absence: The Materiality of Christianization in Early Medieval Western Peloponnese (7th-10th Century)

15.15–16.00
Richard Engl (Munich)
»Discord« or »Dangerous Vicinity«? Christian-Muslim Exchange in Medieval Southern Italy (13th Century)