# Friday, 15 October

9.00 Panel VI: Different facets of secularizing cultures: from anticlericalism to socialism Chair: Alessandro Grazi - Mainz

Fulvio Conti - Florence From priesthood to anticlericalism. Atto Vannucci and Ausonio Franchi in 19th-century Italy (online)

Marta Baranowska - Toruń Roman Dmowski's concept of national ethics. Some remarks on the concept of power and secularization in Poland at the turn of the 19th and 20th centuries (online)

10.30 Coffee Break

11.00 **Conclusive lecture:** A look at the present Chair: **Alessandro Grazi** - Mainz

**Giuseppe Veltri** - Hamburg Technic, secular and individual religiosity of the 21st century

**Cristiana Facchini -** Bologna **Alessandro Grazi -** Mainz Final Greetings

In Cooperation with:

Erbacher Hof Akademie und Tagungszentrum des Bistums Mainz



The international conference "Religious Transformations in Europe" will focus on individuals who, in the course of their lives, turned away from their religious communities of origin and toward other groups or sought to re- and trans-form their communities of origin from within. Addressing the long Nineteenth century, the conference wants to make clear that secularization and religiosity are by no means mutually exclusive but are interwoven in many ways in the perspective of individual lives. The lectures of the conference ask to what extent these moments of transition and border-crossing are to be understood as consequences or expressions of "secularization," as transformations of the

### **Registration Open Online-Lecture:**

If you are interested, please request the access link at info@ieg-mainz.de.

religious, or as manifestations of "new" religiosity.

### **Venue of the Hybrid-Conference:**

Erbacher Hof, Akademie & Tagungszentrum des Bistums Mainz, Grebenstraße 24–26, 55116 Mainz

#### **Organization and Contact:**

Dr. Alessandro Grazi, Leibniz Institute of European History, grazi@ieg-mainz.de, www.ieg-mainz.de/en

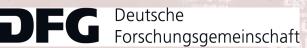
Prof. Dr. Cristiana Facchini, Università di Bologna cristiana.facchini@unibo.it, www.unibo.it





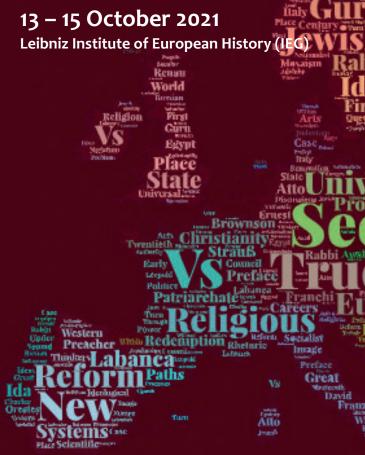


Sponsored by: German Research Foundation (DFG)



International Hybrid Conference
Religious Transformations
in Europe: Individual Life Paths
between Secularism and
(New) Religiosity
in the 19th Century

13 – 15 October 2021
Leibniz Institute of European History (IEG)



## Wednesday, 13 October

15.00 Welcome

15.30 Introduction Irene Dingel - Mainz, Cristiana Facchini

- Bologna, Alessandro Grazi - Mainz

16.00 Panel I: In search of a true religion: authentic vs universal

Chair: Cristiana Facchini - Bologna

Alberto Scigliano - Como

Joseph Salvador's Mosaism: a universal religion (online)

Roberto Alciati - Florence
In search of true Christianity:

In search of true Christianity: the case of Baldassarre Labanca (1829–1913) (online)

17.30 Coffee Break

18.00 Keynote - Open Lecture

Ruth Harris - Oxford Guru to the world: India and the transformation of Western spirituality in the age of imperialism

(Registration: If you are interested, please request the access link at info@ieg-mainz.de.)

# Thursday, 14 October

9.00 Panel II: Renewal and reform from within and from without

Chair: Alessandro Grazi - Mainz

Ivan Builiankou - Leipzig

Individual rhetoric systems under the influence of modernization processes (based on the discussions for the Patriarchate's renovation on Local Council of the Russian Orthodox Church 1917–1918)

**Asher Salah** - Jerusalem

Religious redemption through Jewish hatred: the radical reform project of Rabbi Daniele Pergola

**Manfred Sing - Mainz** 

The elusive religiosity of 'Arab Nahda' thinkers in the long 19th century

11.00 Coffee Break

11.30 Panel III: Religion transformations and power: individual, authority, and the state
Chair: Stanislau Paulau - Mainz

Stefanie Coché - Cologne/Giessen
Jiggling quests for individualism, authority, rationality and emotion during the Second Great Awakening: Orestes Brownson and Charles Finney and the transformation of American religion in the 19th century

Noëmie Duhaut - Graz/Mainz Adolphe Crémieux, a secular preacher for justice (online)

13.00 Lunch break

14.00 Panel IV: Arts and Science as paths towards secularization (1)

Chair: Esther Möller - Munich/Mainz

Irene Zwiep - Amsterdam

Moritz Steinschneider's (in)visible Judentum

Caterina Bori - Bologna

Individual secularizing trajectories in early 20th century Egypt: Muhammad Lutfī Jum'a's (1886-1953), his Memories and Preface to the Prince

Viktoryia Sukovata - Kharkiv

The Jewish dancer Ida Rubinstein as an image of religious secularizing at the turn of the 20th century

16.00 Coffee Break

6.30 Panel V: Arts and Science as paths towards secularization (2)

Chair: Cristiana Facchini - Bologna

Viktoriya Ivashchenko - Kharkiv

Religious vs scientific: the worldview problems in the autobiographies of Russian scientists in the 19th and early 20th centuries (online)

Christina Schröer - Bonn

From scientific knowledge to secular confession - German and French scholars as actors and instruments in the religious transformation of the 19th century

18.30 Dinner